

"And when the day of Pentecost was fully come they were all with one accord in one place," Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance," Acts 2:4.

5c per copy, \$1.00 per year.

## Pray to God to Break The Financial Pressure That is Bearing Down on Our Country

financial depression out of the country. We must earnestly pray that God will give our country prosperity again

## SOME THINGS TO CONSIDER

happy that you begin to think your troubles are over forever, when suddenly, you are plunged into some kind of trouble that almost takes your breath. And for days and weeks you flop about and cry to God for

God is the same as He was in the time of Job. He is the same as He was in the time of Hezekiah. He put

God is the same as He was in the time of Job. He is the same as He was in the time of Hezekiah. He puts them through the crucial test and He puts us to the limit if we are worthy of such a test. He chastens those He loves. (Heb. 12:6) Yea, He "scourgeth every son whom he receiveth." But—what is this for? It is for our profit—that we may be "partakers of his holiness." During these severe tests and under the chastening rod the humble obedient child prays for mercy. He humbles himself before the mighty arm of God. (1 Peter 5:6), and plunges a little deeper into the recesses of prayer. He knows God cares for him, therefore, he casts all of his care upon Him. Like Job of old he cries out, "When he hath tried me, I shall come forth as gold." (Job 23:10)

There is no failure with God or those who trust Him. Every thing may look as if it is going to sticks. The bottom may seem to drop out of all your plans and expectations. Like Job, you may go to the very lowest notch in the scale of life. There may be scarcely a ray of hope left. You may feel that the very last feeble effort in prayer to God has been mocked by Him, but if you trust Him, He will rush in at the last moment and catch away His humble trusting child and bear him away to heights unknown.

There is a Scripture at Deut. 32:11 that carries us into an appropriate illustration. "An eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them; beareth them on her wings." Then the eagle builds her nest and rears her young on the high rocks and crags of the high mountains. She builds

with sticks and lines it with some soft substance like wool or feathers. She gives her young careful attention and nurses them like a mother a baby until they become the proper age to begin to fly. She then stirs up the nest, roughly snatches all the lining away and thus drops young eaglets down upon the rough hard sticks. This is not enough, the nest is entirely destroyed and master eaglets have nothing left but the hard sharp rocks upon which to lay. They lie about or this hard place for a few days and make no effort whatever to fly or to get away. They still depend upon their mother to bring them food and they ravenously gobble down everything the mother eagle brings. Then one day after the big overgrowth of flesh and feathers has had a good square meal mother eagle deliberately sits in behind her young

and pushes him off the high rock.  
There he goes flopping awkwardly  
down in the depths below. Nothing  
catch to—no where to stop. One  
single is soaring about watching the  
flopping mass below with intense in-  
terest. Down, down goes the over-  
grown mass, and flop, flop, all he can  
do is to flop. There is no fly to him. He will soon  
be crushed on the rocks below if some-  
thing is not done. At the very last

moment, old mother eagle darts from her lofty height down to her char-  
slips in under him and he settles  
on her back and away she soars with  
him. Up, up she goes, to heights abo-  
carrying the little bunch of feath-  
on her back. After some time of so-  
ing about in the skies above she sud-  
denly darts out from under the you-  
bird and lets him drop again. Fl-  
flop, he goes. In vain he tries to  
His wings are untrained. He has be-  
lazily depending upon mother eagle,  
but now his dependence is gone. S-  
seems to have forsaken him. And if  
reasons as many of the Lord's child-  
"when they are being tried he sa-  
"I'm done for this time. My moth-  
gone and I can't fly and I am le-  
to die alone."

After that young eagle has fallen and flopped about and fallen the sands of feet, and is still going down at a rapid rate now because of exhaustion, mother eagle again comes down and under that little flopper that has well nigh quit flopping, she takes him or her back again, and again rises in the air to enlighten him known and about the time the little tired flopper is rested and ready for a nap of sleep, out darts old mother bird again and leaves the little flopper to himself again away up in space above the clouds. The same things repeated over and over again until young eaglet has changed from a lazy flopper to a proud eagle soaring in the skies to heights above the clouds again to depend on his mother bird for support and training.

With this wonderful experience you float about above the clouds until you almost forget you ever had any troubles when suddenly, like a flash of lightning out of a clear sky, you are again dropped off the easy ride of glory and plunged into another load of trouble worse than the other that you had experienced several months before. Now, there you are in the fight again! What will you do this time? You will again flee to prayer when suddenly you will remember Job's experience and try to be patient like him.

You need not be surprised if this is repeated over and over again until some day you will pass over the zenith never again to drop beneath the clouds. Then you will be worthy the name of eagle saints. When at school boy we boys had a swing—of those that was fastened to the limb of a tree. There we would swing backward and forward. Sometimes we would see who could jump to the farthest out of the swing. Backward we would go, then forward, but we would not jump until we got up good speed and the swing would go backward a good ways, and when we plunged from the extreme back position away over to the front then we would jump. In this way we were carrying quite a distance in front, and each of us would try to out-jump the others. There is the picture of the extreme experiences. But bear in mind it is not sin that causes the extreme backward swing. It is only the swing experience. The farther back we swing the farther forward we can jump when the time comes. This is the way we get to abundant entrance (2 Peter 1:11) "to the everlasting kingdom of our Lord and Saviour Jesus Christ."

there must be some ministers  
preach it, and this calls for more  
prayer the key to victory, to pray  
God to send more laborers into  
harvest. (Luke 10:2)

The great work of God must go on. We must not be hindered any longer by a want of finances when there is a way to get our needs supplied. God answers prayer. We admit that times are hard, but we must pray through the hard times. Yes, we must pray through the hard times and pray

Something must be turned around. I'm sure this can be done by prayer and fasting. We must get down to business about this all important matter. I'm afraid a lot of souls will be lost at this rate that would have been saved if the preachers were on their jobs as they should be. I have never experienced such tremendous pressure. My heart has been heaving and breaking for months over this financial pressure. It has almost killed me at times. I have carried every preacher on my heart day and night for nearly three months. I have always been interested in them and their welfare, but never before have I just taken them up and carried them like a bundle. I have during these awful days of pressure. I wanted them to keep on in the work and I knew they could not without we could have more help for them. I have worked till midnight, fell on the bed for a few hours sleep and then inside of an hour I was up again agonizing with God in prayer in behalf of the ministers that I knew were looking this way for help. They just before day break I would catch another hour of sleep.

Well here it is. It seems that can't well get around it. Something must be turned around, and I have concluded it is not best for me to keep it to myself any longer. And now the only thing I know to do it to issue a special call to fasting and prayer. It will be Friday, Saturday, and Sunday, July 15, 16, 17, of July. It is only a few days off. It requires haste, for I'm afraid souls will be lost if we don't hurry. We must mean business! Fast at least one meal a day on the three days mentioned, and more if it is not asking too much, and spend all the time possible during those three days in special prayer for God to break the financial pressure, and give means so the ministers can be supplied with what they can go on with their ministry unhindered. And on the Sunday, July 17, let every member make it a special day of prayer at your home and at the church services. And at exact twelve o'clock or thereabout let everybody fall upon their knees and pour out their hearts to God until the assurance comes that God has heard and answered and the break has come.

Those who see me every day scarcely tell that my heart is breaking under this pressure for I do not let it be known, but now I am letting it be known so that we may have united prayer for God to undertake and help us out of this pressure. It is almost unbearable. God bless all! My heart loves you all and I know that you love me and I believe I depend upon every one of you for battle in fasting and prayer. O let us all down under it just now!

Now, dearly beloved, I am not  
ing for any collection, and I do  
want any collections taken to sen  
headquarters, if you take any co  
tions, take them up for the preach

## SOME THINGS TO CONSIDER

Become More Spiritual And Follow Jesus  
Closely.

We are trying to finish up the Auditorium so as to have it ready for the Assembly in November. Pray that God will supply the means to meet the additional expenses. Quite a number of good friends have loaned their money to help carry the debt on the Auditorium and by so doing they are helping the Lord work thirly. We believe the Lord will reward them for this good service. Most of them are loaning their money without interest. We have been called on to pay off a lot of these loans.

and it leaves us now in a hard row as we are doing this and finishing the building besides. If any one has any money they can loan for a few months we will very greatly appreciate the use of it and pay them four per cent interest besides if we keep it as much as six months. When the money is received we issue a certificate which stands good for the amount. Please give this your attention and help us all you can with either large or small sums. There are also quite a number of pledges yet

to pay and if these could be paid it would be a great help. Any way to get help now whether by gift or loan will be greatly appreciated for we are in a great strain. You all know that it is not my work any more than it is yours, but I have been placed in the position to bear the heavy part of the responsibility and it falls upon me first to please pray and help me out in any way you can. My heart seems over loaded as I prepare this note. God bless you all. I love you good this minute. I know you will help me all you can.

I would like to say something this week that will help to draw us all closer to God and one another. Governments and business seem to be in such an unsettled state that we cannot know what will come next. But we must stick together and be ready to help one another in these perilous times. The great love of God in our hearts will make us able to bear with one another and love one another more and more. We have never seen such times as these.

We seem to be floating in the midst of the waves that are gathering at the crest of the great tribulation when this world will be plunged into the awful darkness that the Bible tells us about. We must be prepared to play the part of a hero and heroine as these awful days are approaching. There is more to be considered than many of us are aware of, and our only hope of successful operation of the work God has laid upon us is unity—united action—a pulling together in every department. We want our spirituality to deepen and increase, we want our love and pity for lost souls to be fanned to a flame of extreme compassion. We must finish up the work our Lord has assigned us and we can't do it well and remain in a light chaffy state of mind. We have to get down under the weight of the work and feel the worth of the lost souls all around us. When Jesus was about to do the greatest thing that has ever been done in God's universe, He "be-

He made one special request of those who were with Him. He said to them, "My soul is exceeding sorrowful, even unto death: tarry ye here and watch with me." (Matt. 26:37-38) I do not know what is before me but for some reason I am plunged into a similar state as I write this note. Of course I am not going to be literally crucified, but the experience of sorrow and heaviness is real. My knees almost give way under me at times as I hurry on with my work. I feel the tremendous responsibility of the work. The lost of earth seem to be hanging in the balance and so much depends upon the Church of God for their salvation. Oh! Oh!

wonder how many are going to turn  
sleepy (Matt. 26:40) in these peri-  
ous times. I wonder if some are so  
intoxicated with the whirl that is in  
the world that they will never return  
to a state of soberness. (1 Thes. 5:6;  
1 Peter 4:7) We who are members  
of the great Church who have great  
and grave responsibilities, let us  
share them together and stick to-  
gether through every turn and phase  
of the conflict. We know God is with  
us, but we must do our part and keep  
in the proper attitude to obtain the  
best results. Following Jesus in His  
state of heaviness is surely not out  
of order when Peter said, "For ever  
here unto were ye called: because  
Christ also suffered for us, leaving  
an example, that ye should follow his  
steps" (1 Pet. 2:21) Finally, God  
bless you all! By the grace of God  
we will all watch and pray together  
and be a blessing to this lost world  
and a honor to our Lord and His  
Kingdom.

(Continued on page 4)



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## BE READY

Chas. L. Taylor

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44.

These words were spoken by Jesus while seated on the Mount of Olives, in answer to the question asked by the disciples, "What shall be the sign of thy coming, and of the end of the world?" Matt. 24:3.

The object of the writer is to prove to the reader, by the prophecy of Jesus and the prophets and the Apostles, that we, the present generation, are the folks that have lived to see these signs fulfilled and it behooves us to take heed to the text.

Paul tells us in 2 Tim. 3:1, that in the last days perilous times shall come. Perilous means dangerous times. The world in general is in a mass of confusion; this generation is confronted by great problems through which the greatest minds stand appalled, because the wave of time has drifted us into such a recital of crimes and also great trouble. The newspapers come, 365 days, loaded with ridiculous crimes such as robbery, thievery etc. Men and women are madly chasing after wealth and are recklessly and foolishly seeking pleasure. Our large cities and smaller ones as well as filled with vice and drunkenness, also broken marriage vows and divorce cases along with the unspeakable torrents of pollution.

The world has reached such a condition that it is mocking those who claim to live a pure and virtuous honest life. The mother earth has laid aside her many quiet habits and is in general unrest because of tornadoes, earthquakes and cloud-bursts lashing the ocean. We can see that Paul's prophecy of perilous times are on, then remember the text, "Be ye also ready."

We read in Dan. 12:4, "Many shall run to and fro, and knowledge shall be increased." If our forefathers who have been gone on for seventy-five years could be raised from the dead, they would hardly believe that they had ever lived in this great enlightened land. In their day the fastest way of conveyance was on horse back or by a sail ship but now, seventy-five years later, we have steamboats, steam engines, automobiles, aeroplanes and electric power. The people are in a dissatisfied condition, going to and fro on trains, in street cars and in automobiles and seeking the pleasures of the world. Take heed to the fulfillment of this prophecy and remember the text, "Therefore be ye also ready."

Paul said in 2 Tim. 3:5, that they would have a form of godliness, but deny the power thereof and that they would be lovers of pleasure more than lovers of God. This is not the world for they do not have any form. This is only backslidden churches, a church filled with lovers of pleasure more than lovers of God. These people deny the power of God by opposing the real demonstrations of His power and some say it is of the devil, therefore, they lose their congregations and in order to gain them back they resort to shows of some sort or pie suppers or ice cream socials to entertain the young folks but listen, Jesus said, "And I, if I be lifted up from the earth, will draw all men unto me." John 12:32. This is the fulfillment of the Word so remember the text, "Be ye also ready."

There is another warning from Isa. 51:6 and Jer. 4:28, even the earth will

wax old as doth a garment. The prophets are exhorting us to notice the earth as she waxes old and fails to bring forth her fruit like she once did, then there are droughts and floods and all kinds of insects to destroy the fruits and crops. "So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Matt. 24:33. His arrival is possible at any moment. Oh, remember the text "Be ye also ready."

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## Wants to Attend Bible School

Dear Evangel Readers—Greetings in Jesus' Dear Name:

I am praising the Lord for saving and sanctifying me wholly through the blood on the last of September and on May 20th. He wonderfully filled me with the Holy Ghost. Praise His dear name. I am on the run for glory and do not intend to stop until I reach the top.

I would like to come to Cleveland and take a course in the Bible School but we are farmers and times are so hard that I cannot come this year, but I am trusting the Lord to open the way so that I can come later on. Bless His name. He said He would supply all our needs and I believe all He said.

I ask all the saints to hold me up in their prayers. I am seventeen years old and glad I gave my heart and life to Jesus while I was young.  
Your blood washed brother,  
Aaron Hardwick,  
Whigham, Ga.

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## Watch in All Things

Dear Brother Tomlinson, and All the Dear Saints Everywhere:

I am praising my dear Lord who saved and sanctified me by the blood of Jesus, His dear Son.

I am praising the Lord for the gifts He has given me, the gift of prophecy and speaking in other tongues by the Holy Ghost. I thank my God that I belong to the dear old Church of God, the pillar and ground of the truth. There is a great wall built around this church and Jesus is the doorkeeper and I went in by Him for He said, "Verily, verily, I say unto you, I am the door of the sheep. He that entereth by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

Our bodies which are the temples of the Holy Ghost must be swept and garnished before the Comforter, which is the Holy Ghost, will come in, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me." John 15: 26.

I am glad I can report victory in my soul and am more determined to go through with Jesus than ever before. I expect to preach the Word, live it and practice it.

Dear saints, let us watch in all things and endure afflictions that the Son of God may be glorified in our bodies.

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." I want to ask every saint to pray that God will put His power on this place and stay the hand of Satan and cause things to work out in a way that will be pleasing to Him regardless of what the cost may be.

Pray for us at Ripley, Tenn.  
Your brother for lost souls,  
J. L. Dillingham,  
R. 6, Ripley, Tenn.

## Praising God for This Way

Dear Brother Tomlinson and All the Saints—Greetings in Jesus' Dear Name:

I am praising the Lord for sending this great light to my soul. Praise His dear name. It is just wonderful to know that you are one of God's little ones. I praise the Lord for the blessed Holy Ghost that leads us in the way of all truth. Glory to His sweet name.

The blessed Lord said that His children should be a light set on a hill that could not be hid. Bless His holy name. We know when the Holy Ghost comes into our hearts, we cannot hide it.

I am glad that I am saved, sanctified, filled with the Holy Ghost and determined to go through with the blessed Lord I am in the blessed Church of God, the one that is built on the rock and the one that the devil hates so badly.

I want all the saints to pray for me that I may be doing all I can for Jesus until He comes.  
Jane Ketner.

## Loves Church Government

Dear Brother Tomlinson:

I want to praise God for saving, sanctifying and baptizing me with the precious Holy Ghost—the sweetest thing under heaven. Praise the Lord!

I can't express the joy in my soul as I read the Evangel and see the wonderful reports. It makes my soul thrill with joy. Oh, how I am looking forward to greater works; the dear old Church of God must proceed although pressed by every foe.

I can see clearly through the government of the church and am willing to obey those who have the rule over me in the Lord. I am going to do all I can for Jesus for I love to be loyal to the dear old Church of God. She is clean and sanctified holy; the church that Jesus is coming after. Praise the Lord forever!

Pray that all the saints here will receive the blessed Holy Ghost and for the church at this place. I feel that we must awake and work for Jesus while it is day. I want to be a soul winner for Jesus. May the Lord bless us all till we stand at the judgment bar of God.

Your brother in Christ,  
J. L. Smith,  
Bedford, Va.

## CHURCH OF GOD

Hattie Jackson

C is for Christ and He is our head. H is for holiness, "Be ye holy," He said.

U is for unity for which Jesus prayed. R is for rulers who must be obeyed. C is for Comforter whom Jesus did send.

H is for healing for the children of men.

O is for offerings we all love to give. F is for faith by which the just shall live.

G is for gospel our ministers preach. O is for others we hope they will reach.

D is for doctrine so sound and pure. That Paul said some would not endure.

## Help In Every Time of Need

Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am praising the Lord for saving and sanctifying me and giving me the privilege of having my name added to the dear old Church of God.

I professed faith in Christ at the early age of thirteen years and I will be forty in a few days and am not tired of serving Him yet. I have had many sorrows and conflicts with the devil but Jesus always made a way for my escape. Praise His dear name.

Dear friends, if I would look back over my life from a worldly standpoint it would seem like one dark day, but O how I praise God for being my help and comfort in every time of need. My battle is almost fought and the victory won. My heart goes out for lost souls.

I have three precious boys out on the bleak mountain of sin. Please pray that they may be brought into the Shepherd's fold before it is too late. Also pray that God will send some real Church of God man here to pray for us as there are no Church of God people here. And I want to ask the saints everywhere to pray a special prayer that I may receive the baptism of the Holy Ghost.

Leona Parrish,  
Morganfield, Ky.

## Saved From Sin

Dear Brothers and Sisters, and All of God's Children:

I am so glad I am saved from sin, sanctified and filled with the Holy Ghost, with the Bible evidence of speaking in tongues as the Bible said the Holy Ghost would when He came in. Bless His sweet name.

I am so glad for this strait and narrow way of holiness. It just suits me. I am so glad I am in the great Church of God, the Bible church. Glory to God, I mean to stay till Jesus comes or calls.

I want to be a soul winner for God and want to live right in this world and do His will while I live and hear Him say, "Well done, thou good and faithful servant: thou hast been faithful over a few things; I will make thee ruler over many things: enter thou into the joy of thy Lord." Matt. 25:21. My desire is to see all the people saved before it is too late.

Pray for my loved ones to come this way and for those who started this way but have gone back into sin. Your humble sister in Christ Jesus, Della Holt,  
Bybee, Tenn.

## LET US PAY TITHES

C. F. HOLLANDSWORTH

Are you an Achan, Ananias, Sapphira, Judas, or are you a true child of God?

In Malachi 3:9, we find that God said the people who robbed Him were accursed. Why? Because they had not paid tithes. When Joshua started out to take the city of Ai, the children of Israel fled from before the men of Ai because one of the tribe of Judah had taken of the accursed thing. "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads." Josh. 7:6.

Perhaps there is a city of Ai near you to be taken, or in some heathen land, and our General Overseer should send out some chosen ones to take it. But suppose some of you had taken of the accursed thing (not paid your tithes) and those men failed, not because they had disobeyed the Lord, but because some of you had disobeyed the Lord. These men would report their defeat to the leader and he and the elders of Israel (the Church of God) would faint on their faces and cry out to God.

Here is how Joshua found the accursed thing and the man that did the crime. "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: And he brought the family of Judah; and he took the family of the Zarahites; and he brought the family of the Zarahites man by man; and Zabdi was taken: And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the Son of Zerah, of the tribe of Judah, was taken." Josh. 7:16-18.

Now, since the Church is so well organized and divided into bands, it will not take long to find out just where the sin is. The General Overseer could call up the state overseers and they could call the band or class of ten and the guilty party could be found. "Be sure your sin will find you out."

Then we are told that Judas stooped so low as to steal from the bag the money for the Lord's service. Next we find Ananias and his wife, Sapphira, with their offering. They held back part of the price and lied to the Holy Ghost and the Lord smote them dead. Now, consider the end of those who had to do with the Lord's money and let them be an example for us. Let us pay our tithes and give our offerings and I am sure the Lord will bless so that there will not be room enough to receive it. The Lord loves a cheerful giver. Just think how gladly you heard and received the word concerning your soul salvation and this is just as essential in keeping it. May God bless you all. Amen.

## Pray for Her Playmates

Dear Brother Tomlinson, and All the Evangel Readers:

I praise God because I am a member of the great Church of God.

I am only thirteen years of age but am glad that I can rejoice the same as the older people.

I have many playmates here that I would like to see receive the Holy Ghost. I want all of you to pray for me that I may be a shining light for Jesus wherever I go.

Your humble sister,  
Faith Simmons,  
4 Callahan St., Rome, Ga.

## Healed By The Lord

Dear Brother Tomlinson, and Saints Scattered Abroad:

I want to write a few lines in praise of our blessed Saviour, Healer, Sanctifier and Keeper. Recently I sent two handkerchiefs to Brother Tomlinson to be anointed and prayed over for the healing of our baby, and my mother, who fell last November and broke the bones just above her ankle. I received the handkerchiefs and am glad to report victory for the baby is getting along fine. The color is returning to her cheeks and although she is not quite well I think it is only to try my faith and we read in the Bible that the trying of our faith is more precious than gold so I am looking to God to completely heal the baby. I haven't gotten the other handkerchief to my mother yet.

How sweet it is to trust in Jesus. I love Him this morning above everything on this earth and would not give up this salvation for ten thousand such worlds as this. "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"

Oh, brother and sister, afar from God today, stop and count the cost. Your sister in Him,  
Benna Feese,  
Sulphur Springs, Ark.

## Going All the Way

Dear Brothers and Sisters:

When August of this year comes around, I will have been in this way three years. I am saved, sanctified and filled with the Holy Ghost and thank God for adding me to the great Church of God. I am not tired of this way yet but have a deeper determination to go all the way with Him and by the Lord's grace and help, I expect to go through.

I am trusting God for both soul and body. I didn't have the light on the Holy Ghost until about five years ago and then I failed to walk in it till I was growing weak in my experience and it seemed as if I must either get the Holy Ghost or miss heaven. The Word says if we gain the whole world and lose our soul what will it profit us? I mean to go through.

I have a complete Christian home as my companion and daughter have the same experience I have. Pray for us to stay humble.  
Your sister in Christ,  
Mrs. Josie Hale,  
Dorrisville, Ill.

## S. L. Peck Sows the Gospel Seed in West Virginia

Dear Brothers and Sisters in the Lord:

I am praising God for answering my prayer. I prayed for Jesus to send a preacher here who would preach the gospel and he sent Brother S. L. Peck and wife. They surely did preach the everlasting gospel to this sinful town that had never heard the Holy Ghost preached. He held cottage prayer meetings for two weeks in different parts of town and then rented a church. The professed Christians of the other denominations in the town would not come to hear him. Old Satan had blinded their eyes so they could not see the light.

Brother Peck baptized two men in the river. Some ministers from two of the other churches came and there were about one hundred people present. There was shouting and praising God. I thank the Lord for sending Brother Peck here.

I was sanctified in 1911 and in 1916 I was baptized with the Holy Ghost with the evidence of other tongues. When the power fell on me in the Pentecostal Mission in Los Angeles, Cal., it ran over me and through every fiber of my body like electricity and I praised God in other tongues. Then we came back east and my relatives and friends told me I was crazy and I had to go through with many awful persecutions. However, they did not discourage me for I knew the words of Jesus and just kept praying and shouting. He says our reward will be great if we are persecuted for His sake. Glory to God!

I had had my letter transferred to the M. E. Church here but when Brother Peck came here, I withdrew from them and am now a member of the Church of God. My husband united with me and is now seeking the Holy Ghost. Pray that he may get it.

We have had some wonderful praise services here with dancing in the Spirit, talking in tongues and interpretations. Some of the people said they never felt such power. The room was full of the glory of God. One man, who did not believe in denominations, said he felt the power of the Lord, and he was a sinner too.

Brother Peck has sown the seed of Jesus here. He worked faithfully and I believe that many seed will grow in good hearts. I sure am glad that Jesus heard my cry when I was out of the sheepfold. You know that Jesus says if one gets away, He will leave the ninety and nine safely in the fold and go and get the one that is on the mountain. Now I am in the sheepfold of Jesus and have come out from among disbelievers.

Jesus will keep us so don't be afraid. He knows every sheep in the fold and will always take care of them. If I could only tell the world how thankful I am to Jesus for sending His shepherd here. May the Lord bless him for his service at this place.

The Lord has now called me to preach His gospel to this world and warn them of His soon coming.

Your sister in Christ,  
Mollie H. Mason,  
Belington, W. Va.

## Evening Light Shining

Dear Brothers and Sisters:

Today finds me still striving to enter into that sweet rest the Saviour has prepared for those who love and serve Him. I am praising God that He let me live in a time when the full rays of evening light are shining around us. It seems as if some are asleep and do not realize anything about it, but, thank God, He let one glimmer fall on me. I am saved, sanctified and filled with the Holy Ghost. I have been living in this way for three years and feel the fire burning in my soul.

Beloved, I want to be one of His little humble servants down here, always ready to follow His voice and do His blessed will.

I want the saints to pray that God will open up a way for us to have a church house to worship in. I realize that these are trying times to the Christians, and the devil is busy but if we will trust our blessed Saviour He will help us and not allow us to be tempted more than we can bear.

Before I came into the Church of God I was a Cumberland Presbyterian and thought I was living close to God but I never knew what real soul ease was until I received the blessed Holy Ghost. My husband is also in this light and I am enjoying real happiness. Pray for our sinner friends.

Nora Milligan,  
Honeycomb, Ill.

## Pays Tithes Gladly

Dear Brother Tomlinson, and All the Children of God Scattered Abroad:

I am still praising God for what He is to me. He saved me, sanctified me, filled me with the Holy Ghost and added me to the great Church of God. I praise God for the Church and her government. I love to pay tithes and get the blessings God gives us when we obey Him. He has promised to send us a blessing that we will not have room enough to receive. Glory to God, I have found it that way. Praise His name!

I want to be a tither  
And please my gracious Lord;  
I want to be a tither  
And follow out His Word.

I want to be a tither  
And start it with a tenth;  
And as the Lord doth prosper,  
I'll go to any length.

I'm going to be a tither,  
For I can plainly see,  
That systematic giving  
Is just the thing for me.

Of all the modes of giving,  
This surely is the best;  
Giving God His lawful tithes,  
And leave to Him the rest.

Vada Martin,  
Augusta, Ga.

## GEMS OF RELIGIOUS TRUTH

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## Victory in Her Soul

To All God's Children—Greetings in His Name:

I want to report victory in my soul. I still have the Holy Ghost and am in the great Church of God. It seems like I love the Church better than ever before.

There are many here who say they are holiness but they do not believe in this way. They say I am following man's ideas, but it is God's ideas, praise His sweet name! Some Church of God preachers have been down here from Christopher, Ky., and they did fine work. I praise God for this Church that the gates of hell shall not prevail against.

Your humble sister,  
Mrs. M. E. Crunkleton,  
Lennat, Ky.

## Divine Healing

S. R. Mitchell

When Jesus commissioned the twelve apostles and sent them out to preach the kingdom of God and heal the sick, He first gave them power and authority over all devils and to heal diseases.

Diseases are produced in the human system by animalcules, microbes and bacteria and these germinate into disease. I agree with Brother Peck that these germs are demons and they cause all diseases.

Jesus commissioned the seventy to heal the sick so we learn from this that Jesus commissioned the eighty-two, He sent out to cast out devils and heal the sick and we have the same commission today.

There are three ways by which the sick may be healed; one is to anoint with oil and pray, another is to lay hands on the sick and they shall recover and the last and most practical is to speak the word or bid the disease depart. Jesus practiced this exclusively and He healed all that were sick. The centurion said to speak the word only and his servant should be healed. He was a man of great ability even attempting to give Jesus a thought, "For I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it." Jesus marvelled at such faith and rebuked Israel for having such little faith.

He said unto the woman who had been bowed down for eighteen years, "Woman, thou art loosed from thine infirmity." And to the impotent man, "Rise, take up thy bed, and walk." Peter said, "In the name of Jesus Christ of Nazareth rise up and walk." "They shall lay hands on the sick and they shall recover." This is one of the four signs of those who believe. The prayer of faith shall save the sick. We would suppose that any one that can pray a prevailing prayer might be able in this way to heal the sick. Laying on of hands or speaking the word belong to those who have the gift of healing. This is a special ministerial qualification, and those who do not have this gift or do not practice it are inefficient in their work. This is one of the direct ways that men are led to believe the gospel. As the called out of God to preach the Word, can we get ourselves down humble enough before Him that we might do these things without being exalted?

## Stand Ye in the Ways

Sidney Smedley

Jeremiah, the prophet, said, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, we will not walk therein." Jer. 6:16.

We know many people who say they will not walk therein. Why? Because the way is too strait for them. They want an easy way but we cannot go to heaven on flowery beds of ease. We can see why Jeremiah said, "Stand ye in the ways, and see, and ask for the old paths." He could see people who were going to say that Jesus said, "That thou art Peter, and upon this rock I will build my church." Matt. 16:18.

There were more ways when Jesus was here and we can see there are many ways now; but there is just one right way for Jesus said, "I am the way." There is only one church for Jesus said, "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber." John 10:1.

Paul tells us in Acts 20: 28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God which he hath purchased with His own blood." If Jesus gave His life for it we ought to bear His name. Paul never wrote to any other church or churches.

"Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours."

I thank God for the Church of God. Glory!  
Please pray for me.



## IN MEMORY OF

### BROWN

The death angel visited our home and took our dear mother, Ellen Brown, age 77 years. She was a true and faithful mother to her children and was loved by all who knew her. Before her death she said she was ready to go home. She leaves to mourn her departure three sons, one daughter, some grandchildren and a host of friends. She was laid to rest in Parrott Cemetery to await the resurrection.

Her son and daughter,  
J. W. and S. E. Brown,  
Parrott, Va.

### OWENS

The death angel visited the home of Brother Charlie Owens of Wallhalla, S. C., and claimed his loving wife, Nettie Owens, age 39 years. Sister Owens was born May 21, 1883 and died June 12, 1921. She was a devoted wife and mother, and a loyal member of the Church of God. During her illness she often praised the Lord and said she was ready to go.

She leaves a husband, six children and a host of relatives and friends to mourn her death. We sorrow not as those that have no hope, for we expect to meet her some happy day. We know she has gone to live with Jesus. The funeral service was conducted by the writer and her remains were laid to rest in the Church of God Cemetery to await the resurrection morn.

W. H. Cross,  
Rock Hill, S. C.

On May 29, 1921, the death angel visited the home of Brother and Sister Tom McCall and claimed their little baby, Carrie Belle, age 15 months and 13 days.

She was a little flower budded on earth to bloom in heaven. She was a sweet little child and will be greatly missed in the home. We weep not as those that have no hope, for we know she is at rest with Jesus, where she will never know a pain or sorrow any more.

Carrie Belle leaves a father, mother, two little sisters, Annie and Elsie, and a host of relatives and friends to mourn her death.

Her little body was laid to rest in the Pleasant Ridge Cemetery to await the coming of Jesus.

A friend,  
Florence Pace.

### MAULDIN

On June 3, 1921, the dear Lord called away to glory, Laban Lawrence, the little 3 year old son of Brother and Sister J. O. Mauldin, of near Lavana, Ga., after a long illness.

We know he is sweetly resting with Jesus and his father and mother will not hear those cries and moans any more while his little body was wracked with pains here, for he has gone where pains and suffering come no more.

Little Laban Lawrence was a bright child and he enjoyed going to the meetings so much.

The funeral service was conducted by the writer the day following his death. His body was laid to rest in the Pleasant Grove Cemetery to await the resurrection morn.

May God bless the bereaved parents and loved ones.

Oh how sad to part,  
From those we love so dear;  
But we know it was God's will,  
To call him from us here.

I know the parents loved him,  
But Jesus loved him best;  
So that is why He took him,  
To that land of peace and rest.

Laban Lawrence, thou hast left us,  
Never more on earth to roam;  
Some sweet day we hope to meet you,  
With the angels around the throne.  
Myrtle Whitehead,  
Lavana, Ga.

### SMITH

On June 1, 1921, at eight o'clock P. M., the death angel visited the home of Brother J. R. Smith of Morgantown, Miss., and claimed his loving father for his victim.

Brother Smith was 76 years of age. He was born and reared in Marion county in the state of Miss. On Sept. 5, 1866, he was married to Miss Vina Beard; to them were born nine children, three boys and six girls. Brother Smith was a devoted husband and father. He left a wife, five children and a host of friends and relatives to mourn his death.

Our loss is heaven's gain, but we do not sorrow as those that have no hope, for Brother Smith was a devoted husband and father. He left a wife, five children and a host of friends and relatives to mourn his death.

Our loss is heaven's gain, but we do not sorrow as those that have no hope, for Brother Smith was a devoted Christian and we know that he has gone to be with Jesus.

About four years ago he joined the Missionary Baptist church and was a member for about six months. When he then saw the light on holiness and that the Bible taught, "Without holiness no man shall see the Lord." He then became an earnest seeker for the baptism of the Holy Ghost, as it was received in the apostolic times, Acts 2:4; 10:44-46. He received the blessed experience (Holy Ghost speaking with other tongues) three years ago and then united with the Church of God.

He stood true to God until death. He was always faithful to attend the services of God, and during his illness he trusted God, although he suffered greatly he never became impatient when the saints would pray for him, but he would join them in prayer and praise God who died for him. During his last illness he was heard continually saying, "Glory, glory, hallelujah, praise God, 'Tis so sweet to trust in Jesus." Just a few hours before his death he said, "Surely, surely, the Church of God is right." When he died he seemed to go to sleep, as he never struggled one time, and told me during his last hour he was perfectly satisfied.

Although our dear Brother Smith

is gone he will not be forgotten, and like righteous Abel, he being dead yet speaketh. Heb. 11:4.

The funeral service was conducted by Brother J. T. Priest on June 2, 1921, after which his remains were laid to rest in the Morgantown cemetery to await the resurrection morn.

His pastor,  
J. O. Hamilton.

### GOINS

On June 1, 1921, the death angel visited the home of Brother Elijah and Sister Daria Goins and claimed their darling baby, Emerett, age 19 months and 11 days.

She will be greatly missed by all who knew her. Her voice is still, a place is vacant in our home which never can be filled.

She leaves to mourn her death a father, mother, three brothers, three sisters, two half sisters, one half brother, a grandfather, grandmother and a host of other relatives and friends.

The funeral service was conducted by Brother Harrison Goins and the little body was laid to rest to await the coming of Jesus.

Her mother,  
Daria Goins,  
Jasper, Tenn.

### JOHNSON

The death angel visited the home of Brother and Sister D. L. Johnson of Jacksonville, Ala., on June 13, 1921, and took their loving 13 months old baby, David Wesley, to live with Him.

The parents put their trust in God and trusted Him until his death. His little body was touched many times by the Lord, but God thought best to take him home where suffering comes no more.

He leaves a father, mother, two brothers and one sister to mourn his loss. We weep not as those that have no hope, for we expect to meet him again some happy day where parting comes no more.

The funeral service was conducted by Brother J. M. Tate and Sister Etta Newman and his remains were laid to rest in the Four Mile cemetery to await the coming of Jesus.

One who loved him,  
Lizzie McGinnis,  
Jacksonville, Ala.

### SHEW

On June 16, 1921, the death angel visited the home of Brother Joe Shew of Marion, Va., and claimed their darling baby, Glenna Ruby, age 2 years, 9 months and 27 days.

She was sick for some time and everything was done for her that human hands could do, but God saw best and called her to His bosom. In love He gave her and in the same love He carried her away, and we should say, "Blessed be the name of the Lord," for He doeth all things well.

She was one of God's tiny rosebuds here on earth but she will bloom in heaven where no partings are known nor farewells tears are shed. She was a bright member of the Sunday school and a kind loving playmate.

She leaves to mourn her death a father and mother, three sisters and one brother and a host of friends.

Weep not, dear ones, for some sweet day we'll meet dear Glenna round the snow white throne of God and rest forever with Him who cares for the "little ones."

Let little children come unto me,  
Once our dear Savior said;  
And in His arms she'll always be,  
And God will give her bread.

A loving friend,  
Lucy Kelly.

### TILGHMAN

Lillie Minnie Tilghman, the infant daughter of Mr. and Mrs. Sam Tilghman of Hardy, Miss., was born Nov. 28, 1920, and was carried by the death angel to her heavenly home, June 22, 1921.

God gave the dear little blossom to us to bloom for only a short time. We who loved her dearly cannot understand why she should have been taken from us so soon but He knew that heaven was the most blessed place for her; even though her parents and friends gave her their best care and did all that loving hands could do, she is now sleeping in the happiest and safest place for all infants which is the loving arms of Jesus. We realize that this sin-cursed world is not the place for Lillie Minnie to abide but still it is so sad without her.

The funeral service was conducted by Brother Joe Mullen at Tilghman's Chapel and her body was laid to rest to await the judgment morn, her spirit is now abiding in heaven.

She leaves a dear mother and father and a host of relatives and friends behind, but we pray that when our life is ended, He may gather us all home to be with Him and all our loved ones forever.

How joyful is the thought that lingers,  
When loved ones cross death's sea;  
That we when all lifes cares have ended,  
With Him shall ever be.

Her loving aunt,  
Sallie Pipkin.

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## BE A SOLDIER

### "Thou Therefore Endure Hardness, As a Good Soldier"

Mrs. Della Asher

"No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." 2 Tim. 2:4.

As the Lord has chosen us to be soldiers, He wants us to be brave soldiers who count not their lives dear but are willing to give them for the truth. Our country's soldiers endure many hardships and if we are to be good soldiers of Christ, we must endure many hardships also.

Another thing we notice is that the man that warreth does not entangle himself with the affairs of this life. The boys who went to France had to leave home, wife, children, mothers and all they held dear. We, as soldiers of Jesus, have to do the same. "He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me. He that taketh not his cross and followeth after me is not worthy of me. He that findeth his life shall lose it; and he that loseth his life for my sake shall find it." Matt. 10:37-39. So it is no wonder that Jesus has such fine soldiers. We can become Jesus' soldiers if we will forsake all for Him.

The American soldier had to leave his clothes behind and put on a uniform. We have to do the same thing. We have just been training and having a few little battles, but the real test is soon coming. Some of the soldiers have to stay in the guard house. God does not want us to disobey His commandments so we will have to be put in the guard house but wants us to keep on the watch. "Keep the munition, watch the way, make thy loins strong, fortify thy power mightily." Nahum 2:1. The enemy is before us and we have to be strong and stay at our post and watch. We have no time for sleeping on duty, we must keep awake.

"Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away." Isa. 51:9-11.

He has commanded us to wake up and be strong for we are it. Hallelujah! God is leading and can save by many or few, so let us get busy for Him. We must obey every order for we are entering into the final battle with Satan, our enemy. "Finally, my brethren, be strong in the Lord, and in the power of His might." Eph. 6:10. The devil is fortifying himself against us, so let us be brave soldiers, for Jesus in this fight against Satan. He is inventing something every day to overcome us and if we don't watch out, he will get us. We must conquer him by obeying God's orders and putting on the whole armour of God.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil." We have something to stand against and here is what we have to fight: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." How are we going to stand against all these things and how shall we prepare for it? Here is the answer: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." Therefore, after we have put on the armour, we are told to stand.

The next question arising is, "What is the whole armour of God?" Ephesians 6:14-17 tells us of what it is composed. "Stand therefore, having your loins girt about with truth." This is the first part of our armour. When our boys went to France they had to have a uniform first. A uniform is a distinctive dress worn by members of the same body. So you see we all have to wear the same kind of uniform out from the pattern, which is Jesus. We could not fight with an old loose uniform on that would catch on everything that came along; we have to have a regular fighting uniform.

Now let us see what is next. "Having on the breastplate of righteousness." The breastplate protects the heart and if we have on the breastplate of righteousness it will keep the poison of the devil out of our hearts. Then, "And your feet shod with the preparation of the gospel of peace." It is a good thing to have on our army shoes so we can take long hikes for the Lord.

"ABOVE ALL, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." The shield of faith is a wonderful weapon. Just look at all these things which were done through faith; "who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." Heb. 11:33,34. Oh, the devil can't get us if we get behind the shield of faith.

The next and last part of the armour is; "and take the helmet of salvation, and the sword of the Spirit, which is the word of God." The devil is trying to get something into our heads that is not right but if we have

## An Open Letter to All the Unmarried Men and Women in the Church of God Everywhere

There was a man who in his young manhood days failed to prepare himself for the work which he felt the Lord calling him to do, and today his hands are tied—he now sees his sad mistake in not preparing himself for that work—his last chance is gone.

Have you ever stopped for even a moment to consider what your chief occupation for life will be—what you feel deep down in your heart the Lord is calling you to do? THIS IS THE GREATEST PROBLEM THAT EVER CONFRONTED YOU—what are you going to do about it?

Now is the time of all times for you. Right now is the very time for you to make your decision—do not put it off for even one day—your future depends upon what you do NOW.

CULTIVATE THAT DESIRE IN YOUR HEART TO WORK FOR THE LORD—PREPARE YOURSELF—BE SUCCESSFUL.

## HERE IS YOUR OPPORTUNITY

The Church of God Bible School is designed to assist men and women in preparing themselves for better Christian workers. You may never have another opportunity. This may be your last chance. Attend the next term of the Church of God Bible School which begins September 26, 1921. You do not have to be called to any certain field of labor for the Lord to attend this school.

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on the helmet of salvation, he cannot get his evil thoughts into them. Then we must get "the sword of the Spirit, which is the word of God." It is sharp on both sides and is not dull anywhere. With it and the rest of the armour, we can defeat the enemy.

Now, notice you will see that in all this armour there is nothing fixed for the back. This means that we must face the enemy continually for if we turn around, he will get us in the back. I am on the battlefield and am determined not to turn back. When our Captain says, "Forward march!" I'm going to move forward and obey orders. I hope every one who reads this will do the same.

### Camp Meeting, Miami, Florida.

We have just closed a summer camp meeting here, in which the Lord gave great victory to his dear children and success abounded.

First of all, the pastor requested all the saints to be personal missionaries among their neighbors in getting them saved. When the services began all were asked to work and pray together, also two special facts were requested just before the meeting started.

The Lord used the ministers in giving out His Word. In each service the altar was filled with seekers and many went through to victory. There were 26 converted, 18 sanctified, 8 received the baptism of the Holy Ghost, 25 were added to the Church of God and 25 followed the Lord in water baptism on June 5th, 1921.

The meeting continued for fifteen days and each Sunday evening was observed for special divine healing services, to which many sick people were brought in and the Lord wonderfully healed them. There were others who sent lame, dumb, blind, and deaf, and some who were cured of other ailments, which the pastor and saints prayed over, anointing them with oil in the name of the Lord and sent them back to the sick. We received reports from some of them that were healed. Hallelujah to His precious name forever!

The Church of God here is on her upward move and the people are looking at her on she is rising and shining. Pray for us here and for the work in the state of Florida.

Yours in the righteous cause,  
J. D. Williams, clerk,  
Miami, Fla.

## NOTICE

To Whom This May Concern:  
Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangelist of a certain date should send writing to the Evangelist office at least two weeks before that date, to insure getting them in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

### Has Victory Over Sin

Dear Evangelist Readers:  
I am praising God for complete victory over sin, the flesh and the devil. Glory to God.  
I want to thank God for a few people that are trying to hold up the banner.  
I do not belong to any church but I know my name is written there. Praise God. I am longing to see the

time when we will have a real Church of God here.

I am praising God for being free from sin and the pride of this world, sanctified through the blood, baptized with the Holy Ghost from heaven and healed. Praise His name.

Your brother under the blood,  
C. L. Lawson,  
740 Plum St., Winston-Salem, N. C.

### SEEK AND YE SHALL FIND

Mrs. W. R. Shaw

Praise the Lord, we have something to seek for. "But seek ye first the kingdom of God and his righteousness." Matt. 6:33.

I praise God that I was once led to see the need of seeking God and finding joy for my poor lost soul. I am thanking and praising God for full and free salvation. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not." 1 John 3:1. Therefore, seeking and finding that we have this love bestowed upon us, we feel a great interest in the souls of our dear ones which we are led to believe are out in sin without hope and without God. Oh, how we long to see them saved.

"My little children, these things write I unto you, that ye sin not." 1 John 2:1. Glory to God. Through the knowledge God has given to us, we should know that whosoever partaketh of the things of the world will naturally sin. In the fifteenth verse we are told to, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

Dear ones, you must humble yourselves before God, asking Him to forgive you your sins. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Matt. 7:7. Glory to God. This Word should mean much to us, it shows that if we just trust God and believe in His Word that we will be able to overcome the enemy. Who has power to overcome? God has power to overcome. "Let every soul be subject unto the higher powers. For there is no power but of God; the powers that be are ordained of God." Rom. 13:1. Therefore, let us pray that God will give us power to overcome all temptations and all the works of the devil and that we may be more able to tell and lead our dear ones to God before it is too late. Glory to God.

Oh, we must be up and doing something for Jesus, for I feel that we have only a short time and we must let our light shine out for Jesus. "Ye are the light of the world. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven." Matt. 5:14, 16. We are expected to live the life and if we will just let God have His way with us, our lives will lead some one to see the light on this blessed way of holiness and cause some dear souls to be saved. Oh, if I could say only one word to influence some lost soul.

I am a Sunday school teacher for class No. 2, and oh, how I do love to teach the little young hearts about Jesus, the One who came and gave His life for the lost world. The little

lambs seem so hungry, it fills my soul with joy to see how anxious they are to learn about Jesus and His love.

I am thanking God for the dear old Church of God which I love so well. There is none but the Church of God that is spreading the real gospel over the land. She is true and real, oh, may she shine! Hallelujah. Satan would like to have us take sides against the church, but by the help of God, I intend to do all I can for her.

Come on, dear ones, and let us seek a deeper experience in the Lord. But if from thence thou shalt seek the Lord thy God, thou shalt find Him, if thou seek him with all thy heart and with all thy soul." Deut. 4:29.

Let us do His will and have no dread of what is to come for we shall face judgment. Oh, you who are unprepared, where will you stand on that day? You should get to thinking about it. We, who are in the narrow way should strive with all our might to let our light be seen.

Pray for me to stay humble as we are expecting Jesus to come soon so we should live as though we knew or believed that every day was the last.

### Child of the King

Dear Brother Tomlinson, and All the Saints Scattered abroad Everywhere—Greetings:

I praise God because I can truly say I am a child of the King. Glory to God! I have been a member of the Baptist Church ever since I was sixteen years of age and I lived up to all the light I had.

While I was visiting my son, I went to a holiness meeting and heard Brother Jim Daniels preach the true Word of God. Praise God, the Holy Ghost fell on me and I began to speak in other tongues as the Spirit gave the utterance. I am now eighty-four years old and a member of the great Church of God.

I desire an interest in all the saints' prayers.

Yours in Christ,  
Mrs. Mary Young,  
Fonde, Ky.

### Wants to Stand True

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

I am praising the Lord for what He has done for me. I find in Him all I need. Bless His name.

I joined the Baptist church at fourteen years of age and was a member thirty-two years and seven years ago the Lord saved my soul. Some Holiness Baptist people came to Florida preaching holiness and I saw holiness was right so I asked the Lord to save me and He did that is as far as I went.

Last summer Brothers Mitchell and Underwood came here preaching the Church of God. I saw the light so plain and accepted her teaching. Glory to God. He sanctified me wholly and on Sept. 26, 1920, He wonderfully filled me with the Holy Ghost with the evidence of speaking in tongues according to Acts 2:4. Glory to God. I feel something creeping over my soul now as I write.

It is so wonderful to trust in the Lord and take Him at His Word. I find no time to turn back, there is so much to do and the time is so short I feel like the Lord is soon coming.

I ask the prayers of all that I may stand true and get closer to the Lord. Pray for my husband and children that they may be saved before it is too late.

Your weakest sister,  
Mrs. N. M. Hardwick,  
Whigham, Ga.



## REPORTS

Brother H. A. Pressgrove and Brother J. O. Hamilton and wife held a few days meeting here at Morgantown, Miss. The Lord blessed in a wonderful way. Only one received the Holy Ghost and was added to the Church of God. The saints were all edified and many were lifted up.

Yours in Christ,  
John W. Magee,  
Morgantown, Miss.

At a business meeting of the Church of God at Sherwin, Kan., E. M. Mead was appointed as pastor for another year and the writer as clerk and treasurer. The church here is doing fine and God is blessing Brother Mead wonderfully in giving out the Word of God. We certainly do love our pastor.

Lewis Richardson, clerk,  
Sherwin, Kan.

I have just closed a meeting at Bridgeford Schoolhouse; Brother J. J. Floyd was with me. There were several saved and sanctified. 23 received the Holy Ghost, 18 were baptized in water and the church set in order with 24 members. The Lord blessed wonderfully, reports W. M. Livingston, Offerman, Ga.

The revival at East Chattanooga, Tenn., was a great success from the beginning. Several were saved and sanctified, 6 received the Holy Ghost, 12 followed the Lord in water baptism and 13 were received into the church.

The Church, as a whole, seemed to be edified and built up. We are looking for great things here.

E. L. Simmons, pastor.

We have just closed a meeting in Lone Star community. The people were afraid of us at first and would not even shake hands with us but when we left they begged us to stay longer and we had to promise to come back later. The Lord gave us victory; 1 was saved, 1 sanctified and 1 filled with the blessed Holy Ghost, reports E. H. Nelson and daughter.

Have just closed a nineteen days meeting at Dayton, Tenn., with great victory. The Lord blessed from the beginning to the end. Brothers Dunn and Peyerly were with us for a few days and rendered excellent service. The saints shouted, talked in tongues and danced under the mighty power of God. There were 13 saved, 15 sanctified, 16 received the Holy Ghost, 15 added to the Church of God, 14 followed the Lord in water baptism and more to come. The church is on fire for God, reports W. A. Walker, Madisonville, Tenn.

Dear Brother Tomlinson, and Saints of God:

We are still having good prayer meetings here in the lumber camp. The devil raised an uproar but he quieted down. One man hit me in the face and drew a knife but when he saw we didn't use any fighting material but the sword of the Spirit he was soon driven out of the camp by shame.

Despite opposition, 3 have been saved, 2 sanctified, and 1 received the Holy Ghost. We are still looking to the Lord and I don't mean to lower the standard one bit. Glory to God! Pray for us here that we may get a place to hold meetings in.

Your brother and sister under the blood,  
John R. Rash and wife,  
Moulton, Iowa.

Sister L. G. Mullen has just closed a two weeks meeting at Highspire, Pa. The Lord blessed her wonderfully in giving out the Word. Several backsliders were in the altar seeking, but they did not get through to victory. The Lord is still working with them and they are continuing to seek in our prayer meeting.

Circumstances compelled Sister Mullen to go home at the end of two weeks. But I am sure her labor of love for Christ was not in vain. There were five or six who saw the true light on the Church of God (the Bible church) and they are standing by my wife and me.

We hope to see a Church of God organized here soon. We organized a Sunday school June 12th, with an enrollment of nineteen members. Pray for us that we will be faithful in the great or small things He would have us do.

Yours in His service,  
H. W. Potat,  
Highspire, Pa.

We closed a four weeks at Fayetteville, N. C., on June 19th. The Lord wonderfully blessed in this meeting from beginning to end. There were 20 saved, 8 sanctified, 5 received the Holy Ghost, 12 baptized in water and others still to follow. Brother J. A. West and myself set the church in order with 9 members and 12 others came in later.

The Lord was with us with great power. The saints shouted victory, messages were given out and interpreted, fire was handled and the sign of fire was seen in the top of the tent. The preaching was rendered mostly by Brother D. A. Bowman and myself. Brother Bowman left for Rock Hill, S. C., a few days before the meeting closed. I continued a few days and the Lord blessed. We had many good workers in this meeting and rendered good service in music, singing and altar work. We also met with many friends that showed us much hospitality, we learned to love them and appreciated their kindness very much.

Your brother for lost souls,  
Luther M. Howell,  
Selma, N. C.

I am glad to report victory for Somerset, Ky. We came here last year to locate and found some good people here but their place of worship

was down in what we call a mud hole and surrounded by a bad atmosphere. We began at once to see if we could pull them out of that place, and after much prayer and hard work we succeeded. Since I was called into the harvest field I have built or helped build ten or twelve churches. I think our people should put forth more effort to get some good church buildings established. Some of the people in Somerset predicted that we would not do anything here but, as I write, I can hear the saws and hammers, and whistlings and singings going on just a block from where I live. Our new church is going up. It is 36x55 feet and will be finished in about three weeks at a cost of about \$2,800. The location is fine and we are determined to know no defeat. The Church of God must come to the front. Hallelujah! If any of the Church of God preachers should pass through Somerset, I would be glad for you to stop off and preach for us. My wife is the pastor here.

F. W. Gammon,  
Somerset, Ky.

Brother Burk held a five days meeting at this place last week and the Lord sure did bless. Some were saved and sanctified and 6 received the Holy Ghost and followed the Lord in water baptism. They then joined the great Church of God, praise His name.

We are having some good healings here. We went to pray for one old lady and in a little while she was healed and praising the Lord. My mother-in-law, who is seventy-four years old, was healed of a pain in her back and was baptized. Thank the Lord, He surely is good to us. Pray that we may have another meeting here and also that we will have a church.

Your sister in Christ,  
Willie Brewer,  
Tyrone, Ark.

We are praising God for full and free salvation and for the way the Lord is blessing the church at Wimauma, Florida.

Last year, Brother F. M. Brown, our pastor, always came with victory in his soul and a revival spirit. Although he lived at a distance and could not attend prayer meetings, he tried to encourage and build up the work. The camp meetings are always an inspiration and I believe they are as much a blessing to us as the yearly Feasts of old were to the Israelites. It encourages us to meet the saints from other places and hear them tell of their battles for the Lord and how He has delivered them from their trials and healed them when they were sick.

Last summer, some of our young girls who were seeking the Lord, began having cottage prayer meetings and the Lord blessed them from the first. Two received the Holy Ghost in a short time and others grew hungry and received their baptism this summer. They are zealous for the work of the Lord and have raised \$22.00 on the Auditorium debt. They have also helped in raising money for our pastor's house rent and expect to rack several quilts for the Orphan's Home at Cleveland. Some of them expect to take the Bible Training Course when farther advanced in the Public School.

Brother J. P. Hughes is our pastor this year and lives in our midst. He has taken great interest in the prayer meetings which he attends most of the time. He is a great Sunday school worker and is with us two Sundays in the month, so the Sunday school has taken on greater interest and is progressing nicely.

We celebrated Easter and Children's Day with appropriate exercises. We had all day services and dinner on the ground. Brother Hughes and wife and Brother Lee's family furnished the music and helped train. All together it was a great success.

Souls are being saved all along this year. Brother Lee has been a blessing to Florida ever since he came. His family and Brother Hughes and wife have rendered invaluable services. In the healing services just before the camp meeting, several were healed and one received the Holy Ghost.

The work is growing fast here and we soon hope to have a church and a parsonage. We also hope to have several good workers from the summer revival.

Your sister in Jesus,  
Louisa F. Ransome,  
Wimauma, Fla.

We have just established a Church of God at this place, Lithonia, Ga., with 13 members which have been sanctified and baptized with the Holy Ghost. We ask all the saints to pray that we will have many new additions. There are some yet seeking the Holy Ghost.

W. N. Vaughan and wife,  
Lithonia, Ga.

I am glad to report that I still have victory on the battlefield. This is a new place and the battle is hard. We have been here three weeks and 5 have been saved, 4 sanctified, and 1 baptized with the Holy Ghost. Brother Gammon was with me two nights and preached soul-stirring sermons. I am pressing the battle on, reports Chas. L. Taylor, Blackford, Ky.

I am glad to report victory at this place. Our district overseer has been with us in a week end meeting and the Lord did bless. A number were saved and sanctified and 3 received the Holy Ghost. We observed the Lord's supper and feet washing. I do not think this report complete without telling of a healing which took place at Dunston. A lady in Dunston, Ga., had pella and although she was under the care of a doctor she grew steadily worse.

When she heard that we believed in divine healing she sent for us and we prayed for her while her doctor was in attendance but she still kept getting worse. At last the doctor gave

her up and said she would not live three days longer and she did not look like she would but she held on to the Lord. We kept praying and she commenced getting better. She is now gaining strength and flesh every day and we are giving all the glory to God.

Mattie Batts, clerk,  
Lagrange, Ga.

Dear Brother Tomlinson and Saints: I have been keeping quiet for some time in writing but, oh, how the Lord has been leading me on. I want to sound a note in the little paper tonight and tell how the Lord has been blessing us.

I can remember now how sweet the songs of Zion sounded the first time I heard them. It was when Brother Tom Crews and workers went to the Ten Thousand Islands and preached this gospel for the first time in these Keys. The third night I attended God spoke to my heart and I began weeping my way to Calvary. I finally got to Jesus and He saved me. Later He sanctified me and gave me the Holy Ghost—the satisfying portion. Though I was only a school girl and ignorant of the great Word of God, He laid the burden of lost souls on my heart and I wanted to get out in His service.

One day, in mama's back-yard, a large gospel tent was lowered before my eyes. It was all crowded with people listening to the Word of God. In a moment, the vision disappeared from my mind to get me one for I knew it was the Lord's will for me to have it. Later, my health failed me and it seemed sometimes that I would never get well but I kept on saying, "Lord, let me live to get that gospel tent."

Six years ago six months went by and not a cent came to me, but I knew it was somewhere. Glory! David says if we delight ourselves in Him we shall have the desire of our heart. I tried to keep up courage and at the close of the six years and a half the Lord began to answer my prayer. Money was handed to me amounting to a nice little sum.

I was then married and we left for north Georgia where we held services under some large oak trees. Hundreds of people came and listened to the Word of God. One lady was sanctified and saw the carnal mind—"the old man," leave her. She then received the Holy Ghost.

The power fell upon a young man and he lay prostrate from about 9:00 P. M. to 2:00 A. M. He is now a member of the Church of God. The Lord blessed us wonderfully under the trees but I kept praying for money to get that tent.

One day a letter came and husband handed it to me. I opened it and there was a check for one hundred dollars. A precious brother had known of my plan for several years and had hurried it on; may God bless him one hundred fold.

The order was made and when it came it was just what I had seen in the backyard seven years before and just like I wanted it—50x70 ft. and operated by block and tackle. We soon had more praying to do as it cost us \$601.00 with lights and signs. However, the Lord met the bills and only a few more dollars are due on it now.

We first had it erected near Dallas, Ga., and were there thirty days. The Lord blessed greater in divine healing than I had ever seen and a number of people were saved. One brother, who had been a theatrical manager was saved and sanctified and came into the Church of God.

The people sure did fight holiness in that country. The tent was guarded by men with Winchester rifles to keep the people from cutting it down. A mob surrounded us and I grew a little weak but my husband said, "This is following Jesus, Ida May." That was like a tonic to my soul and I soon looked up, knowing that He careth for His own. We stayed there as long as the Lord directed and God convinced the entire settlement, with the exception of a few, that this was the gospel.

We then came to Florida and started a meeting at Moore Haven. About ten days after we began, two-thirds of the town was burned down and we gladly turned the tent over to the people to eat and sleep in. We held services for ten days in a little chapel and then back to the first place. Several were saved, sanctified, and filled with the Holy Ghost, 11 were baptized in water and 10 came into the Church. Brother Hensley from Kentucky, a great man for God and His cause, came into the Church of God.

We appreciate the many acts of kindness to us by the saints during our stay in their town. Dear Brother and Sister Thild were like a real brother and sister to us. While we were there, some threats were made but the people were convinced that we had the truth. Simmers said, "That is the Church of God." The mayor told us that he was our friend and would stand by us and for us to preach it. Hallelujah!

After closing the meeting here we went to camp meeting. Saints everywhere! You should have been at the Florida camp meeting. It is almost equal to the General Assembly. I never saw any friction while I was there. Everything seemed to move in perfect unity and love.

While Brother Lee was baptizing some people in the lake it began to rain and "Didn't it Rain?" It did—literally and spiritually. We are now in Arcadia with the gospel tent up, lighted and seated. A number held up their hands for prayer the first night. Pray for success here.

Yours in the King's service,  
Ida May L. Hadcock,  
Arcadia, Fla.

## BATTLEFIELD

In a meeting held at this place by Brother John W. Brown, 3 received the Holy Ghost, several were saved and others are seeking, reports Maud McGee, Town Creek, Ala.

## Prayer The Key to Victory

(Continued from page one)

and give direct to them yourselves. But what I want is for God to break the financial pressure that is on the country and start up business again so laborers can get employment, and business men can go on with their business and make a way so our people will have greater income and thus more tithes to pay as well as larger offerings.

Remember the days and fast and pray until victory comes. And let the Sunday prayers be so united that they will go up as one great volume and touch the great heart of God so He will turn things around and make a mighty movement that will move the very things we want for the best interest of His Church.

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## NOTICES

I will begin a revival at Rising Fawn, Ga., on July 23rd, and continue as long as it seems good. Any one wishing to work in a hard place come over and help us.

M. A. Looney,  
Rising Fawn, Ga.

New York City Property for Sale  
One vacant lot, section 15, vol. 2, Block 4749, Lot 34, located at East 89th Street (Rugby) Brooklyn, N. Y. This property is offered at a bargain and a sacrifice at only one thousand dollars (\$1,000). Apply to E. D. Hopkins, Cullowhee, N. C.

We will have our state convention at Sapulpa, Okla., beginning August 1, 1921, and continuing ten days. We expect to see many Church of God preachers. We would like to have Brother J. B. Ellis with us.

Your brother in Jesus,  
Bert H. Doss,  
Lawton, Okla.

I would like to know the spiritual condition of the following: Ava Lipham and Pearl Ferguson.

Mattie Batts, clerk,  
811 Grant St., Lagrange, Ga.

We would like to know the spiritual condition of the following persons either by letter or presence, at Oakvale or Pigeon Creek: Robert Terry, Lillie Terry and Julia Terry.

Mary L. Thomas,  
Oakvale, W. Va.

The Church of God at Greenville, S. C., would like to know the whereabouts and spiritual condition of Brother Frank Bates.

If any one knows of him, please write me.

E. S. Davis, clerk,  
48 Blake St., Dunoon Mill,  
Greenville, S. C.

A meeting will begin Friday, July 15, at Mt. Sinia church, Miss. Brother Joe Mullen will be in charge of the preaching.

Everybody pray that the Lord will give us a great revival at this place.

Yours for lost souls,  
J. O. Hamilton, pastor.

A meeting will begin at Kinser's Tabernacle on July 19th, and continue two weeks or longer. Everybody invited to attend. Come praying and pray when you get here. There is no room for drones; we need workers that are wide awake. The meeting will be in charge of the writer and S. L. Cantrell.

W. H. Black,  
Cleveland, Tenn.

I will visit the churches in the Alabama City district on the dates mentioned below:

Springville ..... July 14, 15,  
Foster's Chapel ..... July 16, 17,  
Mt. Zion ..... July 21, 22,  
Mentone ..... July 23, 24.

A convention will be held at Alabama City, Ala., July 30, 31. The ministers are especially requested to be present and we hope to have a good time. Everybody welcome. Brother Z. D. Simpson, our state overseer, will be in charge.

R. S. Robinson, district overseer,  
Mentone, Ala.

I want the following members of the Church of God at Trafford, Ala., who are scattered abroad, to write me at least once a month and let me know if you are still in the faith. Send in your tithes regularly to Sister Maggie Niblett, treasurer. These members are: Mary Dodson, Ed Barnett, Grover Jarrell, Lee Jarrell, Millie Tidwell and Samuel Johnston and wife. If we do not hear from you nor receive your tithes, we will consider you spiritually dead.

W. E. Motes, class leader,  
Trafford, Ala.

I wish to inform all the ministers in the Birmingham district, who are pastoring churches, that you are not supposed to hold conferences in the absence of the district pastor or overseer, or without his consent, not that the writer is trying to usurp his authority, but the reason I speak this is that some have proven void. Furthermore, I would like for all ministers in this district to stay in touch with me as the protracted meeting season is on and there is much work to do.

With much love to all,  
C. B. Reynolds,  
R. 2, Box 19, Salem, Ala.

To the Churches of God in Kentucky—Greetings in Jesus' Name: After much prayer and waiting on

God, for the glory of God, and by the request of many of our friends and preachers in Kentucky, we have decided to call a state assembly to be held at Somerset, Ky., beginning Aug. 10, and continuing until Aug. 14, including five days.

The assembly is for the purpose of getting our people closer together and to stir up the interest of the Lord's work and to spread the Church of God throughout Kentucky.

We would like to have as many of our preachers and workers present as can come so begin to plan to be on hand if possible. We cannot pay your train fare but all will be entertained free after you get here. The assembly will be held in our new church on Cotter Ave. It is easy to find, enquire at depot. We are expecting to dedicate our new church, Aug. 14, the last day of the assembly which will be an all day meeting.

If you expect to come, please notify me as early as possible.

For further information, address

F. W. Gammon,

129 Cotter Ave., Somerset, Ky.

To the Churches of Texas and All It May Concern—Greetings and Love to You:

The Lord is blessing us in Texas and we want Him to bless us more. Jesus said the laborer was worthy of his hire yet I find some of our district pastors are being neglected or forgotten. This should not be. He is looking after your needs and you should look after his. The tithes are not sufficient to supply the needs of the ministers so every church should take up freewill offerings often and give them to the ministers and district overseers. When you have enough food to divide, give some of it to the ministers. I have gotten them to take the work and I expect you to help them. Until money matters pick up they will not get much support from headquarters. If a minister does not come, probably he does not have the money, so send him some. A hint to the wise is sufficient.

As for the Orphanage, we, as the great state of Texas as, do not want to get behind in this. We want to have an Orphan's home in Cleveland, Tenn. I read where one state intends to build a house right away and we can too so come on, district overseers, pastors, helpers and lay members, let us prove that we love the precious darlings as well as any one else. If any one wants to help in this great work for the Master you have a hearty welcome. Send all donations to A. J. Tomlinson, 2524 Gaut St., Cleveland, Tenn.

Geo. T. Brouayer.

I take this means of greeting every officer and member in the Leckie district and to let you know that I certainly appreciate your loyalty to God and the Church which was manifested in my first visit to you. I praise the Lord for the way He poured out His blessings on us.

I think we are all convinced that God loves UNITY, if not, read Christ's prayer in the seventeenth chapter of John. Unity is power and the devil hates this power. We must pray for each other. I want you to pray for me that I may stay in the center of God's will and He can use me to His glory.

It may interest you to know that God has added ten to the churches of this district since it was placed in my care on May the fifth, and, praise God, there are more to follow. We can safely say that victory is ours if we will keep humble and be true to the covenant we made when we were added to the great Church of God. May the saving grace of Christ abide with all of you.

Your humble servant,  
Land L. Vaught,  
Pickshin, W. Va.

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  - Per dozen ..... 3.75
  - Per fifty ..... 14.00
  - Per hundred ..... 25.00
- Order of Evangel Office

## REQUESTS

Flora Kelly, Labuco, Ala., requests the saints to pray that she will be healed of pella.

Sallie L. Shelton, requests prayer for her unsaved father, two brothers and one sister to be saved.

Mrs. M. E. McCos, Bude, Miss., has been sick for several months and requests prayer for healing.

Rachel Crowder, Mt. Vernon, Ill., has lung trouble and is unable to attend church. Pray that she may be healed.

L. E. Jones, Lafollette, Tenn., requests prayer for Mary Ellen Smith that her mind may be restored.

Mrs. E. S. Wells, Kentwood, La., wishes the saints to pray for the healing of her side and lungs and that her children may be saved.

Mrs. Martha Shannon, Daisy, Tenn., requests prayer that her husband may be sanctified and filled with the Holy Ghost.

Mrs. F. C. Butcher, requests prayer for her husband to be saved, sanctified and filled with the Holy Ghost.

Mrs. C. O. Hultz, Sturgis, Ky., requests prayer for her son who is in the insane asylum to be free so he may work for Jesus.

Mrs. S. E. Harris, Morristown, Tenn., wants every child of God to pray that her son who is in the army across the waters will be healed and saved and that he will be brought safely home. Also pray that her husband, three other sons and two daughters will be saved.

## REMARKABLE INCIDENT

—or the—

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3 Establish? ..... Mary Howell

4 He Has Shed Forth This ..... A. J. T.

5 We Would Not Know ..... A. J. T.

6 TOBACCO ..... HOWARD JULLIEN

7 THE DEVIL'S CHURCH ..... D. W. A.

8 TEACHING OF THE CHURCH

9 LOVE ..... Grace Lockard

10 The Baptist Deacon's Story ..... G. J. B.

11 Unity ..... Mrs. Clyde Hayes

12 The Dying Drummer Boy ..... Selected

13 Smoker's Pinnacle ..... Selected

14 The Lord is My Banner ..... Selected

15 The Conversion of a Catholic Girl by Ida Mae Lopez.

16 The Tobacco Seed, a parable.

17 Safety First, Editor of Evangel

18 Good News for the Sick

19 Tom Galsion and His Little Girl

20 Speaking in Tongues ..... A. J. T.

21 How Captain John Counts

22 Got Peace ..... Selected

23 How Many Churches? ..... A. J. T.